

**ELLOUGHTON-CUM-BROUGH TOWN COUNCIL  
MINUTES OF AN ARTS, PUBLICITY AND FUNDRAISING COMMITTEE MEETING  
HELD ON WEDNESDAY 9 SEPTEMBER 2015 AT THE TOWN COUNCIL OFFICE, BROUGH**

**Present:** Councillors Mrs Brogden (Chairman), Mrs. Duckles, Galbraith, Mrs Galbraith (Vice-Chairman), Luckraft, Muzaffar and Scaife

1. **TO ACCEPT APOLOGIES FOR ABSENCE**
2. **TO ACCEPT MEMBERS DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS RELATED TO ITEMS ON THE AGENDA**

No Declarations of Interest received

3. **TO ACCEPT THE MINUTES OF THE ARTS, PUBLICITY & FUNDRAISING COMMITTEE MEETING HELD ON 8 JULY 2015**

It was proposed by Councillor Mrs. Galbraith, seconded by Councillor Mrs. Duckles and agreed unanimously that the minutes of the meeting held on 8 July 2015 be signed as a true and accurate record of the meeting.

4. **TO DECIDE ON ITEMS TO BE INCLUDED IN THE PETUARIA PRESS**

Stories for inclusion in the next Petuaria Press were agreed.

Councillor Luckcraft has kindly agreed to delivery copies to the Bovis development

5. **TO DISCUSS THE CHRISTMAS TREE FESTIVAL – 5 DECEMBER 2015**

All Schools and Children's groups were notified of this years' festival prior to the summer holidays and some responses have been received.

Information on sponsorship has been forwarded to those who supported the festival last year and to date confirmation from 7 sponsors have been received.

Councillor Mrs. Brogden to organise the Christmas trees and a new Father Christmas.

Councillor Mrs. Brogden felt that the choir performances should be spread out more throughout the course of the day. This has proven difficult previously as the children involved had to attend other out of school activities, hence the times being close together. It was agreed to make enquiries to see if this would be feasible with the schools schedules.

Discussions took place to possibly look to organising other attractions once again (chestnut stall) – Phil Scaife to make enquiries.

6. **TO DISCUSS THE ART & PHOTOGRAPHY EXHIBITION 8<sup>th</sup> – 10<sup>th</sup> APRIL 2016**

To discuss at a future date

7. **TO NOTE THE ARTS & PUBLICITY BUDGETS** – Noted.

8. **TO NOTE THE DATE OF THE NEXT MEETING** – 11 November 2015

Signed as a True and Accurate Record by the Chairman ..... Date .....